# Member / Officer Post-Travel Disclosure Form

| X | Original |  | Amendmen |
|---|----------|--|----------|
|---|----------|--|----------|

This form is for disclosing the receipt of travel expenses from a private source for travel taken in connection with a Member or officer's official duties. This form does not eliminate the need to report privately-funded travel on the Member or officer's annual *Financial Disclosure Statement*. In accordance with House Rule 25, clause 5, you must complete this form and *file it with the Clerk of the House*, *B-81 Cannon House Office Building*, within 15 days after travel is completed. Please *do not* file this form with the Committee on Ethics

| CO               | mpleted. Please do not file this form with the Committee on Ethics.  |
|------------------|--|
| NO               | TE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.  |
| 1.               | Name of Traveler: William Gregory Steube   |
| 2.               | a. Name of Accompanying Relative: Jennifer Steube OR None  |
|                  | b. Relationship to Traveler: 🗹 Spouse 🔲 Child 🔲 Other (specify):   |
| 3.               | a. Dates: Departure: 2-28-2020 Return: 3-1-2020  |
|                  | b. Dates at Personal Expense, if any: OR None  |
| 4.               | Departure City: Washington, DC Destination: Palm Beach Fl Return City: N/A   |
| 5.               | Sponsor(s), Who Paid for the Trip: Club for Growth   |
| 6.               | Describe Meetings and Events Attended (attach additional pages if necessary): Spoke and learned  |
|                  | about a number of economic issues and the best way to  |
|                  | address them to better America's economy.  |
|                  |  |
| 7.               | Attached to this form are <i>each</i> of the following, <i>signify that each item is attached by checking the corresponding box</i> :  |
|                  | a. a completed Sponsor Post-Travel Disclosure Form;  |
|                  | b. It the Primary Trip Sponsor Form completed by the trip sponsor prior to the trip, including all attachments and the Grantmaking or Non-Grantmaking Sponsor Forms;   |
|                  | c. page 2 of the completed <i>Traveler Form</i> submitted by the Member or officer; and  |
|                  | d. the letter from the Committee on Ethics approving my participation on this trip.  |
| 8.               | a. I represent that I participated in each of the activities reflected in the attached sponsor's agenda.   |
|                  | Signify statement is true by checking the box: 🗹   |
|                  | b. If not, explain:  |
|                  |  |
|                  |  |
| det<br>wa<br>apj | ertify that the information contained in this form is true, complete, and correct to the best of my knowledge. I have the trained that all of the expenses on the attached <i>Sponsor Post-Traval Disclosure Form</i> were necessary and that the travels in connection with my duties as a Member or officer of the U.S. House of Representatives and would not create the bearance that I am using public office for private gain. |
| Me               | ember / Officer Signature:   |
|                  | Date: 3-12-2020  |

Version date 12/2018 by Committee on Ethics

# Sponsor Post-Travel Disclosure Form

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|-------------|----------|--|--|
| ~           | Original | M  | Amendmen   |
|             | Oliginui |  | Amename  |

This form must be completed by an officer of any organization that served as the primary trip sponsor in providing travel expenses or reimbursement for travel expenses to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form must be provided to each House Member, officer, or employee who participated on the trip within ten days of their return. You must answer all questions, and check all boxes, on this form for your submission to comply with House rules and the Committee's travel regulations. Failure to comply with this requirement may result in the denial of future requests to sponsor trips and/or subject the current traveler to disciplinary action or a requirement to repay the trip expenses.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. 1. Sponsor(s) who paid for the trip: Club for Growth 2. Travel Destination(s): Palm Beach, FL 3. Date of Departure: 2/28/2020 Date of Return: 3/1/2020 4. Name(s) of Traveler(s): Greg Steube Note: You may list more than one traveler on a form only if all information is identical for each person listed. 5. Actual amount of expenses paid on behalf of, or reimbursed to, each individual named in Question 4: Total Transportation Total Lodging Total Meal Total Other Expenses Expenses Expenses Expenses (dollar amount per item and description Traveler \$364.21 \$1220.40 \$740.37 N/A Accompanying N/A ^Included \$740.37 N/A Family Member 6. All expenses connected to the trip were for actual costs incurred and not a per diem or lump sum payment. Signify statement is true by checking box: 🗹 I certify that the information contained in this form is true, complete, and correct to the best of my knowledge. Name: Adam Rozansky Title: CFO

I am an officer of the above-named organization. Signify statement is true by checking box: Address: 2001 L Street NW, Suite 600, Washington, D.C. 20036

Telephone: 202-955-5500

Email: ARozansky@clubforgrowth.org

Committee staff may contact the above-named individual if additional information is required.

If you have questions regarding your completion of this form, please contact the Committee on Ethics at 202-225-7103.

Organization: Club for Growth

# TRAVELER FORM 1. Name of Traveler: William Gregory Steube 2. Sponsor(s) who will be paying for the trip: Club for Growth 3. City and State OR Foreign Country of Travel: Palm Beach, Fl 4. a. Date of Departure: <u>2/28/2020</u> \_\_\_\_\_ Date of Return: 3/1/2020b. Will you be extending the trip at your personal expense? Yes INO If yes, list dates at personal expense: Extending but will not accept return from 5. a. Will you be accompanied by a family member at the sponsor's expense? Yes No If yes: (1) Name of Accompanying Family Member: Jennifer Steube. (2) Relationship to Traveler: Spouse Child Other (specify): \_\_\_ (3) Accompanying Family Member is at least 18 years of age: Yes No 6. a. Did the trip sponsor answer "Yes" to Question 8(c) on the Primary Trip Sponsor Form (i.e., travel is sponsored by an entity that employs a registered federal lobbyist or a foreign agent)? Yes No b. If yes, and you are requesting lodging for two nights, explain why the second night is warranted: 7. Primary Trip Sponsor Form is attached, including agenda, invitee list, and any other attachments and contributing sponsor forms: Yes \(\sigma\) No NOTE: The agenda should show the traveler's individual schedule, including departure and arrival times and identify the specific events in which the traveler will be participating. 8. Explain why participation in the trip is connected to the traveler's individual official or representational duties. Staff should include their job title and how the activities on the itinerary relate to their duties. will be speaking on a panel to discuss the economy as well as listening to knowledge to better tegislate enhance 9. Is the traveler aware of any registered federal lobbyists or foreign agents involved planning, organizing, requesting, or arranging the trip? Yes No 10. For staff travelers, to be completed by your employing Member: ADVANCED AUTHORIZATION OF EMPLOYEE TRAVEL I hereby authorize the individual named above, an employee of the U.S. House of Representatives who works under my direct supervision, to accept expenses for the trip described in this request. I have determined that the above-described travel is in connection with my employee's official duties and that acceptance of these expenses will not create the appearance that the employee is using public office for private gain.

Signature of Employing Member

Date 2-21-2020



# **Primary Trip Sponsor Form**

This form should be completed by private entities offering to provide travel or reimbursement for travel to House Members, officers, or employees under House Rule 25, clause 5. A completed copy of the form (and any attachments) should be provided to each invited House Member, officer, or employee, who will then forward it to the Committee together with a *Traveler Form* at least 30 days before the start date of the trip. The trip sponsor should *NOT* submit the form directly to the Committee. The Committee website (ethics. house.gov) provides detailed instructions for filling out the form.

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001. Failure to comply with the Committee's Travel Regulations may also lead to the denial of permission to sponsor future trips.

| 1. | . Sponsor who will be paying for the trip: Club for  | or Growth  |
|----|--|--|
| 2. | I represent that the trip will not be financed, in Signify that the statement is true by checking bo                     | whole or in part, by a registered federal lobbyist or foreign agent.   |
| 3. | . Check only one. I represent that:  |  |
|    |  | om any other source, funds intended directly or indirectly to finance  |
|    | only from entities that will receive a tangible  |  |
|    | part of this trip and has enclosed disclosure f  |  |
|    | If "c" is checked, list the names of the addition  | nal sponsors:  |
| 4. | Provide names and titles of ALL House Member explanation of why the individual was invited "House Ethics Addendums 2020" | rs and employees you are inviting. For each House invitee, provide are (include additional pages if necessary): See attached document:   |
| 5. | Is travel being offered to an accompanying fami  | ly member of the House invitee(s)?  Yes  No  |
| б, | ·  |  |
| 7. | a. City of departure: Washington, D.C.   |  |
|    | b. Destination(s): Palm Beach, FL  | · · · · · · · · · · · · · · · · · · ·  |
|    | c. City of return:   |  |
| 8. | Check only one. I represent that:  | <del></del>  |
|    |  | her education within the meaning of section 101 of the Higher  |
|    | b. The sponsor of the trip does not retain or emp  | loy a registered federal lobbyist or foreign agent: 🖸 OR   |
|    | c. The sponsor employs or retains a registered fee   | deral lobbyist or foreign agent, but the trip is for attendance at a olvement in planning, organizing, requesting, or arranging the trip |
| ). | Check only one of the following:  a. I checked 8(a) or (b) above:  |  |
|    | b. I checked 8(c) above but am not offering any lo   | odging:  |
|    | c. I checked 8(c) above and am offering lodging a  |  |
|    | d. I checked 8(c) above and am offering lodging a second night of lodging is warranted:                                  | and meals for two nights: 🔲 If you checked this box, explain why the   |

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| 10. Attached is a hourly descri  | detailed agenda of the activities House invitees will be participating iption of planned activities for trip invitees). <i>Indicate agenda is attacl</i>                        | ; in during the travel (i.e., an                      |
|----------------------------------|---|---|
|                                  | one of the following:   | son by shoulding box.                                 |
| a. I represent                   | t that a registered federal lobbyist or foreign agent will not accompanint of the trip. Signify that the statement is true by checking box:                                     | ly House Members or employees or<br>OR                |
|                                  | able. Trip sponsor is a U.S. institution of higher education:   |   |
| 12. For each spo                 | nsor required to submit a sponsor form, describe the sponsor's interepole in organizing and/or conducting the trip:   | est in the subject matter of the                      |
| This trip is the                 | e annual Economic Conference and membership meeting of the Club for G   | rowth. The purpose of                                 |
|                                  | o create a forum for topical policy discussion for members of the Club for G  |   |
|                                  |   |   |
| 13. Answer parts                 | s a and b. Answer part c if neccessary:   |   |
|                                  | avel: Air ☑ Rail ☐ Bus ☐ Car ☐ Other ☐ (specify:  |   |
| b. Class of tra                  | evel: Coach  Business  First  Charter Other   | (specify:   |
| c. If travel wi                  | Il be first class, or by chartered or private aircraft, explain why such t  | tavel is warranted.                                   |
|                                  | ,   | autorio warrantou.                                    |
|                                  |   |   |
| recreational a                   | at the expenditures related to local area travel during the trip will be ctivities of the invitee(s). Signify that the statement is true by checking                            | unrelated to personal or g box: 🗹                     |
| a. The trip inv<br>meals provi   | ne. I represent that either:  volves an event that is arranged or organized without regard to congrided to congressional participants are similar to those provided to or dees: | essional participation and that<br>purchased by other |
| b. The trip inv<br>If "b" is che | volves events that are arranged specifically with regard to congression ecked:  | nal participation:                                    |
| 1) Detail th                     | ne cost per day of meals (approximate cost may be provided):  |   |
| 2) Provide                       | the reason for selecting the location of the event or trip:   |   |
| 16. Name, nightly                | cost, and reasons for selecting each hotel or other lodging facility:   |   |
| Hotel Name:                      | The Breakers City: Palm Beach, FL   | Cost Per Night:                                       |
| Reason(s) for S                  | Selecting: See attached document "House Ethics 2020"  |   |
| Hotel Name:                      | City:   | Cost Per Night  |
| Reason(s) for S                  | Selecting:  |   |
| Hotel Name:                      | City:   | Cost Per Night:                                       |
| Reason(s) for S                  | Selecting:  |   |
|                                  | t all expenses connected to the trip will be for actual costs incurred a  | and not a per diem or lump ar-                        |
| navment Sign                     | if that the statement is true by checking how [7]   | and a per elem of tump sum                            |

## 18. Total Expenses for each Participant:

| <ul><li>Actual Amounts</li><li>Good Faith Estimates</li></ul> | Total Transportation<br>Expenses per Participant | Total Lodging Expenses<br>per Participant | Total Meal Expenses<br>per Participant |
|---|--|---|--|
| For each Member,<br>Officer, or Employee                      | \$364.21   | \$1220.40                                 | \$625.65                               |
| For each Accompanying<br>Family Member                        | N/A  | Included^                                 | \$625.65                               |

|  | Other Expenses<br>(dollar amount per item) | Identify Specific Nature of "Other" Expenses (e.g., taxi, parking, registration fee, etc.) |
|--|--|--|
| For each Member,<br>Officer, or Employee | N/A  | N/A  |
| For each Accompanying<br>Family Member   | N/A  | N/A  |

NOTE: Willful or knowing misrepresentations on this form may be subject to criminal prosecution pursuant to 18 U.S.C. § 1001.

- 19. Check only one:
  - a. I certify that I am an officer of the organization listed below:  $\square$  OR
  - b. Not Applicable. Trip sponsor is an individual or a U.S. institution of higher education.
- 20. I certify that I am not a registered federal lobbyist or foreign agent for any sponsor of this trip.
- 21. I certify by my signature that the information contained in this form is true, complete, and correct to the best of my knowledge.

If there are any questions regarding this form, please contact the Committee at the following address:

## Committee on Ethics

U.S. House of Representatives

1015 Longworth House Office Building, Washington, D.C. 20515

Phone: 202-225-7103 General Fax: 202-225-7392

Version date 12/2018 by Committee on Ethics

Theodore E. Deutch, Florida Chairman Kenny Marchant, Texas Ranking Member

Grace Meng, New York Susan Wild, Pennsylvania Dean Phillips, Minnesota Anthony Brown, Maryland

John Ratcliffe, Texas George Holding, North Carolina Jackie Walorski, Indiana Michael Guest, Mississippi



# U.S. House of Representatives

COMMITTEE ON ETHICS

Thomas A. Rust Staff Director and Chief Counsel

> David W. Arrojo Counsel to the Chairman

Christopher A. Donesa Counsel to the Ranking Member

1015 Longworth House Office Building Washington, D.C. 20515–6328 Telephone: (202) 225–7103 Facsimile: (202) 225–7392

February 26, 2020

The Honorable Gregory W. Steube U.S. House of Representatives 521 Cannon House Office Building Washington, DC 20515

# Dear Colleague:

Pursuant to House Rule 25, clause 5(d)(2), the Committee on Ethics hereby approves your and your spouse's proposed trip to Palm Beach, Florida, scheduled for February 28 to March 1, 2020, sponsored by Club for Growth. We note that you will not be accepting return transportation from the sponsor.

You must complete a Member/Officer Post-Travel Disclosure Form and file it, together with a Sponsor Post-Travel Disclosure Form completed by the trip sponsor, with the Clerk of the House within 15 days after your return from travel. As part of that filing, you are also required to attach a copy of this letter and both the Traveler and Primary Trip Sponsor Forms (including attachments) you previously submitted to the Committee in seeking pre-approval for this trip. You must also report all travel expenses totaling more than \$390 from a single source on the "Travel" schedule of your annual Financial Disclosure Statement covering this calendar year. Finally, Travel Regulation § 404(d) also requires you to keep a copy of all request forms and supporting information provided to the Committee for three subsequent Congresses from the date of travel.

If you have any further questions, please contact the Committee's Office of Advice and Education at extension 5-7103.

Sincerely,

Theodore E. Deutch Chairman

Kenny Marchant Ranking Member

TED/KM:adw

# Club for Growth 2020 Economic Conference The Breakers, 1 S County Road, Palm Beach, FL

\*Please note, all events are held on the grounds of The Breakers & all locations listed below are rooms at the hotel

# February 28, 2020 - March 1, 2020

**Mission Goals:** This trip is the annual Economic Conference and membership meeting of the Club for Growth. The purpose of the event is to create a forum for topical policy discussion for members of the Club for Growth.

Relevance to Official Duties: Club for Growth has invited Members of Congress whom it believes are strong advocates of pro-growth policies, in order to educate our membership on economic policy issues from a pro-growth standpoint. Additionally, House Members have been invited to learn through obtaining information from, and sharing perspective with, Club members and other attendees at the Conference on issue and policies relevant to the House Members official duties.

Location: The Club for Growth chose The Breakers hotel for several reasons. The hotel has the conference spaces we require—for groups larger than 100 people—and the level of conference services we need to host that many people.

#### Travel

| House Member   | Arrival Airport | Arrival Date       | Arrival Time |
|----------------|-----------------|--------------------|--------------|
| Rep. Biggs PBI |                 | 2/28/20            | 4:40 PM      |
| Rep. Bishop    | PBI             | 2/28/20            | 6:29 PM      |
| Rep. Budd      | PBI             | 2/28/20            | 4:40 PM      |
| Rep. Davidson  | PBI             | 2/28/20            | 6:29 PM      |
| Rep. Meadows   | PBI             | 2/28/20            | 4:40 PM      |
| Rep. Norman    |                 | Was unable to atte | end          |
| Rep. Ratcliffe |                 | Was unable to atte | end          |
| Rep. Steube    | PBI             | 2/28/20            | 4:40 PM      |

#### Itinerary

#### Friday, February 28th, 2020

6:00 PM - 7:00 PM

Reception

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the upcoming Conference sessions.

Location: Mediterranean Courtyard

7:00 PM - 9:00 PM

7:00 PM - 8:00 PM Meal Service

8:00 PM - 9:00 PM Program

Dinner with Keynote Address

Speaker: Governor Ron DeSantis

Topic: Economic Freedom: Building a Bold & Brighter Future

House Members will observe and learn about the Governor's important ideas and perspectives on the subject of economic freedom. The address on economic freedom is relevant to the congressional attendees because all domestic legislative efforts should support and foster economic freedom. Through a question and answer period attending House Members will have the opportunity to engage with the Governor and with other Conference

attendees on this important topic.

Location: The Circle

Saturday, February 29h, 2020

7:30 AM - 9:00 AM

Continental Breakfast
Location: Ponce de Leon 6

9:00 AM - 9:45 AM

General Session

Speaker: Professor Brian Brenberg Moderator: Deroy Murdock

Topic: Why is Socialism Popular with the Younger Generation?

House Members will observe this discussion and learn about the impact this economic policy has on the younger generation of America. Through a question and answer period, attending House Members will have the opportunity to engage with Professor Brenberg, Mr. Murdock, and other

Conference attendees on this topic. Location: Ponce de Leon 4

9:45 AM - 10:30 AM

General Session

Speaker: Senator Pat Toomey

Topic: Tax Cuts 2.0

House Members will observe this presentation and learn about this policy presented by Senator Toomey, a member of the Senate Finance Committee. This presentation is relevant because domestic legislative efforts should be connected to tax policy. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Toomey and other Conference attendees on this topic.

Location: Ponce de Leon 4

10:30 AM - 10:40 AM

Break

Location: South Ballroom Foyer

\*10:40 AM - 11:35 AM

General Session

Speaker: Rep. Dan Bishop, Rep. Greg Steube, Rep. Andy Biggs, Rep.

Ralph Norman

Topic: Spending: Creating an Economic Mandate for 2021

Moderator: Guy Benson

Participating House Members will educate other House Members and attendees on this topic. The House Members will also have an opportunity to broaden and enlighten their perspectives through engaging in dialog on the relevant issue with Club Members and other attendees at the event. This panel is relevant because participating House Members can provide a first-

hand perspective on economic legislation.

Location: Ponce de Leon 4

11:35 AM - 11:55 AM

Break

Location: South Ballroom Foyer

12:00 PM - 1:30 PM

12:00 PM – 12:30 PM Meal

12:30 PM - 1:30 PM Program

Lunch with Keynote Address Speaker: Senator Ted Cruz

Topic: Is Populist Conservatism Pro-Growth?

House Members will observe and learn about this economic policy presented by Senator Ted Cruz, a member of the Joint Economic Committee. This presentation is relevant because pro-growth economic policy should be related to domestic legislative efforts. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Cruz and other Conference attendees on this topic. **Location:** Mediterranean Ballroom

\*\*1:45 PM - 2:45 PM

General Session

Speaker: Rep. Ted Budd, Rep. Warren Davidson, Rep. Mark Meadows, &

Rep. John Ratcliffe Moderator: Joe Kildea

**Topic:** Enacting the Current Administration's Policy Agenda in Congress Participating House Members will educate other House Members and attendees on this topic. The House Members will also have an opportunity to broaden and enlighten their perspectives through engaging in dialog on the relevant issue with Club Members and other attendees at the event. This panel is relevant because participating House Members can provide a first-hand perspective on economic legislation.

Location: Ponce de Leon 4

2:45 PM - 3:30 PM

General Session

Speaker: Senator Rand Paul & Senator Mike Lee

Topic: Restoring the Power of the Purse

House Members will observe and learn about this economic policy presented by Senator Rand Paul and Senator Mike Lee, Chair of the Joint Economic Committee. This presentation is relevant because spending should be connected to domestic legislative efforts. Through a question and answer period, attending House Members will have the opportunity to engage with Senator Paul, Senator Lee, and other Conference attendees on this topic.

Location: Ponce de Leon 4

3:30 PM - 6:00 PM

Break

6:00 PM - 6:30 PM

Reception

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the Conference sessions throughout the day.

Location: Ocean Lawn

6:30 PM — 8:30 PM 6:30 PM — 7:30 PM Meal 7:30 PM — 8:30 PM Program Dinner with Keynote Address Speaker: Laura Ingraham

Topic: The Political Conversation Today

House Members will hear and participate in a broad discussion about how the current American political landscape may shape and be reflected in the legislative interests, issues, and agendas of this Congress and the next Congress. This topic is relevant because the conversation directly relates to the official objectives and policies the House Members and their offices may propose and accomplish. The speech will not be focused on electioneering or candidate advocacy. Through a question and answer period, attending House Members will have the opportunity to engage with Ms. Ingraham and other Conference attendees on this topic.

Location: The Circle

8:30 PM - 11:00 PM

Cordials

Attending House Members will have the opportunity to exchange views and ideas with other attendees on the important policy and legislative topics discussed in the Conference sessions throughout the day.

Location: Magnolia Room

## Travel

| House Member   | Departure<br>Airport  | Departure Date  | Departure Time | Arrival Airport |  |
|----------------|---|---|----------------|-----------------|--|
| Rep. Biggs     | PBI   | 3/1/20  | 10:38 AM       | DCA             |  |
| Rep. Bishop    | PBI   | 3/1/20  | 10:11 AM       | CLT             |  |
| Rep. Budd      | PBI   | 3/1/20  | 11:53 AM       | CLT             |  |
| Rep. Davidson  | Rep. Davidson v   | Rep. Davidson will be covering the costs of his return travel |                |                 |  |
| Rep. Meadows   | PBI   | 3/1/20  | 9:05 AM        | DCA             |  |
| Rep. Norman    | Was unable to attend  |   |                |                 |  |
| Rep. Ratcliffe | Was unable to attend  |   |                |                 |  |
| Rep. Steube    | Rep. Steube will be covering the costs of his return travel |   |                |                 |  |

<sup>\*</sup>Rep. Norman was unable to attend the event. He was removed from this panel.

<sup>\*\*</sup>Rep. Ratcliffe was unable to attend the event. He was removed from this panel.

# PRIVATE SPONSOR TRAVEL CERTIFICATION FORM House invitee explanations

**4.** The following are House Member invitees for the event and explanations for each invitation. Club for Growth has invited Members of Congress whom it believes are strong advocates of progrowth policies, in order to educate our membership on economic policy issues from a pro-growth standpoint.

Listed House Members are accepting travel expenses from the Club for Growth. Other House Members, not listed on the privately-sponsored travel forms, may be paying for travel-related expenses for the event personally or through campaign funds.

Andy Biggs, Mark Meadows, and John Ratcliffe - To educate our membership on and have the benefit of their expertise on the Constitutional standard for impeachment. The House members will benefit from education and stimulating discussion with Club personnel and members on significant policy matters, as outlined in the Agenda.

**Dan Bishop, Ralph Norman** and **Greg Steube** - To educate our membership on and have the benefit of their expertise on Congressional spending. The House members will benefit from education and stimulating discussion with Club personnel and members on significant policy matters, as outlined in the Agenda.

Ted Budd and Warren Davidson — To educate our membership on and have the benefit of their expertise on the impact of death & wealth taxes on America. The House members will benefit from education and stimulating discussion with Club personnel and members on significant policy matters, as outlined in the Agenda.

#### **ADDENDUMS**

- 5. & 18 (row 2) Congressman Ted Budd, Dan Bishop, Ralph Norman, Greg Steube, Andy Biggs, and Warren Davidson accepted the Club for Growth's offer to allow the spouses of House Members attend the event with them. The spouses' travel will be paid at their own expense and only meal costs will be covered by the Club for Growth.
- 16. The Club for Growth chose The Breakers hotel for several reasons. The hotel has the conference spaces we require—for groups larger than 100 people—and the level of conference services we need to host that many people. We hire a conference broker to ensure we find the least expensive hotel that would accommodate our group. This contract was signed 5 years in advance to secure these comparatively low rates. The cost of the room at The Breakers is \$540 per evening. The rooms at this rate that we offer Members of Congress are the same rooms we block out for and rates we offer to our attendees, and is the least expensive rate that we are able to offer. This is significantly less than the non-contract room rates that start at \$880 per night that we negotiated down with the assistance of our conference broker. Room rates are nightly, subject to 13% tax, bringing the post-tax nightly rate up to \$610.20

18 (column 3). Meals served at The Breakers are the same for Members of Congress as they are for conference attendees. The Club for Growth works to order the least expensive meal options that The Breakers has available, and is working with the hotel staff to reduce the costs of meals as well. The hotel works their overhead for large banquets into the meal costs so actual price reflects costs to maintain their facilities, wait staff, cleaning staff, food preparation and kitchen maintenance. In addition, "extras" are not made available to Members of Congress, including alcohol, and therefore extras are not calculated into the meal estimates for the Members of Congress.

#### Agenda - Congressman Greg Steube

Friday, February 28th, 2020

Arrival Airport; Palm Beach International Airport

Arrival Date: 2/28/2020 Arrival Time: 4:40 PM

Friday, February 28th, 2020

6:00 PM - 7:00 PM

Reception

Location: Mediterranean Courtyard

7:00 PM

Dinner with Keynote Address

Speaker: Sen. Ted Cruz

Topic: Is Populist Conservatism Pro-Growth?

Location: The Circle

Saturday, February 29h, 2020

7:30 AM - 9:00 AM

Continental Breakfast

Location: Ponce de Leon 6

9:00 AM - 9:45 AM

General Session

Speaker: Professor Brian Brenberg

Moderator: Deroy Murdock

Topic: Why is Socialism Popular with the Younger Generation?

Location: Ponce de Leon 4

9:45 AM - 10:35 AM

General Session

Speaker: Gov. Doug Burgum & Gov. Mike Dunleavy

Topic: How States use Free Markets to Drive Economic Growth

Location: Ponce de Leon 4

10:35 AM - 10:40 AM

Break

Location: South Ballroom Foyer

10;45 AM - 11:35 AM

General Session

Speaker: Rep. Dan Bishop, Rep. Ralph Norman, Rep. Greg Steube

Topic: Spending: Creating an Economic Mandate for 2021

Moderator: Guy Benson Location: Ponce de Leon 4

11:35 AM - 12:05 PM

General Session

Speaker: Cynthia Lummis Topic: Free Markets in the West Location: Ponce de Leon 4

12:15 PM - 1:40 PM

Lunch with Keynote Address Speaker: Sen. Rand Paul

Topic: Liberty & Big Tech

Location: Mediterranean Ballroom

1:45 PM - 2:35 PM

General Session

Speaker: Rep. Ted Budd, Rep. Warren Davidson

Moderator: Joe Kildea

Topic: Why Death Taxes & Wealth Taxes are Bad for America

Location: Ponce de Leon 4

2:35 PM - 3:20 PM

General Session

Speaker: Rep. Andy Biggs, Rep. Mark Meadows, Rep. John Ratcliffe

Moderator: Scott Parkinson

Topic: The Constitutional Standard for Impeachment

Location: Ponce de Leon 4

3:20 PM - 6:00 PM

Break

6:00 PM - 6:30 PM

Reception

Location: Ocean Lawn

6:30 PM - 8:30 PM

Dinner with Keynote Address

Speaker: Laura Ingraham

Topic: The Political Conversation Today

Location: The Circle

8:30 PM - 11:00 PM

Cordials

Location: Magnolia Room

## Sunday, March 1st, 2020

Departure: Congressman Steube will be covering the costs of his return travel

Departure Date: 3/1/2020

Departure Time: The Breakers checkout time is 11:00 AM

Hope Some South



October 9, 2019

The Honorable Greg Steube 521 Cannon House Office Building Washington, D.C. 20515

Dear Representative Steube,

On behalf of the members of the Club for Growth, it is my pleasure to invite you to speak at the 2020 Club for Growth Annual Economic Liberty Conference at The Breakers Hotel in Palm Beach, Florida. Our retreat will be held from Thursday evening, February 27th through Saturday evening, February 29th.

We're looking forward to another successful retreat filled with compelling discourse on policy issues relating to economic freedom and prosperity. We believe that your invaluable experience and insights will be enlightening to our members.

Stefanie Williams, our Deputy Director of Development, will be following up with your scheduler in the coming weeks to confirm your attendance. In the meantime, if you have any questions please don't hesitate to contact her by phone at 202-887-7042 or email at swilliams@clubforgrowth.org.

We sincerely hope that you will honor us by accepting our invitation to join us at our retreat.

Sincerely,

David McIntosh

President